

PB-239 592

ROME POND, JEFFERSON COUNTY, WISCONSIN

Pacific Northwest Environmental  
Research Laboratory

Prepared for:

National Environmental Research Center  
Wisconsin Department of Natural Resources  
Wisconsin National Guard

October 1974

DISTRIBUTED BY:

**NTIS**

National Technical Information Service  
U. S. DEPARTMENT OF COMMERCE

**TECHNICAL REPORT DATA**  
(Please read instructions on the reverse before completion)

|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. REPORT NO.                                                                                                                                                                                                                                                                                                                                                                                                       | 2.                                                                                                                          | 3. <b>PB 239 592</b>                                               |
| 4. TITLE AND SUBTITLE<br><b>Report on Rome Pond, Jefferson County, Wisconsin</b>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             | 5. REPORT DATE<br><b>Prepared October 1974</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             | 6. PERFORMING ORGANIZATION CODE                                    |
| 7. AUTHOR(S)<br><b>Anonymous (National Eutrophication Survey Staff)</b>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             | 8. PERFORMING ORGANIZATION REPORT NO.<br><b>Working Paper # 47</b> |
| 9. PERFORMING ORGANIZATION NAME AND ADDRESS<br><b>Pacific Northwest Environmental Research Laboratory<br/>U.S. Environmental Protection Agency<br/>200 S. W. 35th St.<br/>Corvallis, Oregon 97330</b>                                                                                                                                                                                                               |                                                                                                                             | 10. PROGRAM ELEMENT NO.<br><b>1BA029</b>                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             | 11. CONTRACT/GRANT NO.                                             |
| 12. SPONSORING AGENCY NAME AND ADDRESS<br><b>U.S. Environmental Protection Agency</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                             | 13. TYPE OF REPORT AND PERIOD COVERED<br><b>Final - 1972</b>       |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             | 14. SPONSORING AGENCY CODE                                         |
| 15. SUPPLEMENTARY NOTES<br><b>Prepared in cooperation with the U.S. Environmental Protection Agency, National Environmental Research Center, Las Vegas, Nevada 89114</b>                                                                                                                                                                                                                                            |                                                                                                                             |                                                                    |
| 16. ABSTRACT<br>Annual total phosphorus and total nitrogen loadings to the lake were estimated and subdivided according to either point or non-point source origin. An assessment of the lake's trophic condition and limiting nutrient is also provided. All data collected by the U.S.E.P.A. National Eutrophication Survey during the one year study of the lake and its tributaries are included in the report. |                                                                                                                             |                                                                    |
| 17. KEY WORDS AND DOCUMENT ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                                                                    |
| a. DESCRIPTORS                                                                                                                                                                                                                                                                                                                                                                                                      | b. IDENTIFIERS/OPEN ENDED TERMS                                                                                             | c. COSATI Field/Group                                              |
| eutrophication<br>lakes<br>nutrients<br>phosphorus<br>nitrogen<br>loading                                                                                                                                                                                                                                                                                                                                           | Reproduced by<br><b>NATIONAL TECHNICAL<br/>INFORMATION SERVICE</b><br>U.S. Department of Commerce<br>Springfield, VA. 22151 | 05B<br>05C                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             | <b>PRICES SUBJECT TO CHANGE</b>                                    |
| 18. DISTRIBUTION STATEMENT<br><b>Release unlimited</b>                                                                                                                                                                                                                                                                                                                                                              | 19. SECURITY CLASS (This Report)                                                                                            | 21. NO. OF PAGES<br><b>32</b>                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 20. SECURITY CLASS (This page)                                                                                              | 22. PRICE<br><b>375</b>                                            |

REPORT  
ON  
ROME POND  
JEFFERSON COUNTY  
WISCONSIN  
EPA REGION V  
WORKING PAPER No. 47

WITH THE COOPERATION OF THE  
WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
AND THE  
WISCONSIN NATIONAL GUARD

OCTOBER, 1974

## CONTENTS

|                                              | <u>Page</u> |
|----------------------------------------------|-------------|
| Foreword                                     | ii          |
| List of Wisconsin Study Lakes                | iv, v       |
| Lake and Drainage Area Map                   | vi          |
| <u>Sections</u>                              |             |
| I. Conclusions                               | 1           |
| II. Introduction                             | 3           |
| III. Lake and Drainage Basin Characteristics | 4           |
| IV. Lake Water Quality Summary               | 5           |
| V. Nutrient Loadings                         | 8           |
| VI. Literature Reviewed                      | 13          |
| VII. Appendices                              | 14          |

## FOREWORD

The National Eutrophication Survey was initiated in 1972 in response to an Administration commitment to investigate the nationwide threat of accelerated eutrophication to fresh water lakes and reservoirs.

### OBJECTIVES

The Survey was designed to develop, in conjunction with state environmental agencies, information on nutrient sources, concentrations, and impact on selected freshwater lakes as a basis for formulating comprehensive and coordinated national, regional, and state management practices relating to point-source discharge reduction and non-point source pollution abatement in lake watersheds.

### ANALYTIC APPROACH

The mathematical and statistical procedures selected for the Survey's eutrophication analysis are based on related concepts that:

- a. A generalized representation or model relating sources, concentrations, and impacts can be constructed.
- b. By applying measurements of relevant parameters associated with lake degradation, the generalized model can be transformed into an operational representation of a lake, its drainage basin, and related nutrients.
- c. With such a transformation, an assessment of the potential for eutrophication control can be made.

### LAKE ANALYSIS

In this report, the first stage of evaluation of lake and watershed data collected from the study lake and its drainage basin is documented. The report is formatted to provide state environmental agencies with specific information for basin planning [§303(e)], water quality criteria/standards review [§303(c)], clean lakes [§314(a,b)], and water quality monitoring [§106 and §305(b)] activities mandated by the Federal Water Pollution Control Act Amendments of 1972.

Beyond the single lake analysis, broader based correlations between nutrient concentrations (and loading) and trophic condition are being made to advance the rationale and data base for refinement of nutrient water quality criteria for the Nation's fresh water lakes. Likewise, multivariate evaluations for the relationships between land use, nutrient export, and trophic condition, by lake class or use, are being developed to assist in the formulation of planning guidelines and policies by EPA and to augment plans implementation by the states.

#### ACKNOWLEDGMENT

The staff of the National Eutrophication Survey (Office of Research & Development, U. S. Environmental Protection Agency) expresses sincere appreciation to the Wisconsin Department of Natural Resources for professional involvement and to the Wisconsin National Guard for conduct of the tributary sampling phase of the Survey.

Francis H. Schraufnagel, Acting Assistant Director, and Joseph R. Ball of the Bureau of Water Quality, and Donald R. Winter, Lake Rehabilitation Program, provided invaluable lake documentation and counsel during the Survey. Central Office and District Office personnel of the Department of Natural Resources reviewed the preliminary reports and provided critiques most useful in the preparation of this Working Paper series.

Major General James J. Lison, Jr., the Adjutant General of Wisconsin, and Project Officer CW-4 Donald D. Erickson, who directed the volunteer efforts of the Wisconsin National Guardsmen, are also gratefully acknowledged for their assistance to the Survey.

## NATIONAL EUTROPHICATION SURVEY

## STUDY LAKES

STATE OF WISCONSIN

| <u>LAKE NAME</u>    | <u>COUNTY</u>         |
|---------------------|-----------------------|
| Altoona             | Eau Claire            |
| Beaver Dam          | Barron                |
| Beaver Dam          | Dodge                 |
| Big Eau Pleine      | Marathon              |
| Browns              | Racine                |
| Butte des Morts     | Winnebago             |
| Butternut           | Price, Ashland        |
| Castle Rock Flowage | Juneau                |
| Como                | Walworth              |
| Crystal             | Vilas                 |
| Delavan             | Walworth              |
| Eau Claire          | Eau Claire            |
| Elk                 | Price                 |
| Geneva              | Walworth              |
| Grand               | Green Lake            |
| Green               | Green Lake            |
| Kegonsa             | Dane                  |
| Koshkonong          | Jefferson, Rock, Dane |
| Lac La Belle        | Waukesha              |
| Long                | Price                 |
| Middle              | Walworth              |
| Nagawicka           | Waukesha              |
| Oconomowoc          | Waukesha              |
| Okauchee            | Waukesha              |
| Petenwell Flowage   | Juneau                |
| Pewaukee            | Waukesha              |
| Pigeon              | Waupaca               |
| Pine                | Waukesha              |
| Poygan              | Winnebago, Waushara   |
| Rock                | Jefferson             |
| Rome Pond           | Jefferson, Waukesha   |
| Round               | Waupaca               |
| Shawano             | Shawano               |

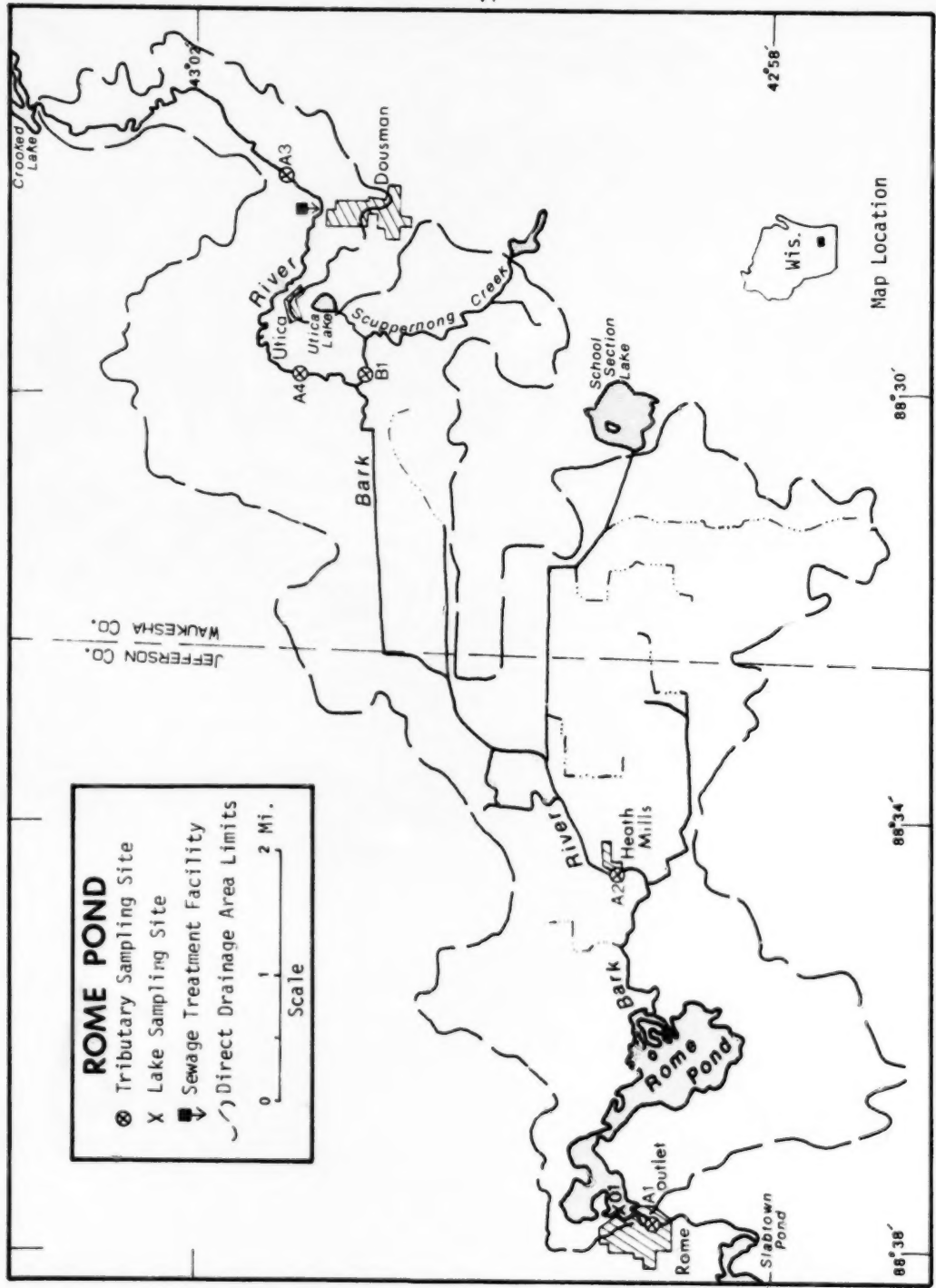
LAKE NAME

Sinnissippi  
Swan  
Tainter  
Tichigan  
Townline  
Trout  
Wapogasset  
Wausau  
Willow  
Winnebago

Wisconsin  
Wissota  
Yellow

COUNTY

Dodge  
Columbia  
Dunn  
Racine  
Oneida  
Vilas  
Polk  
Marathon  
Oneida  
Winnebago, Fond Du Lac,  
Calumet  
Columbia  
Chippewa  
Burnett



ROME POND

STORET NO. 5568

I. CONCLUSIONS

A. Trophic Condition:

Limited Survey data and the records of others indicate Rome Pond is eutrophic.

B. Rate-Limiting Nutrient:

Rome Pond was not sampled in the fall; and, consequently, no algal assay sample was collected. However, limited lake data indicate nitrogen limitation in June and August of 1972.

C. Nutrient Controllability:

1. Point sources--During the sampling year, Rome Pond received a total phosphorus load at a rate about twice that proposed by Vollenweider (in press) as "dangerous"; i.e., a eutrophic rate (see page 12). However, only about 8% of that load is attributable to the Village of Dousman.

It is concluded that phosphorus control at Dousman would not result in any significant improvement in the trophic condition of Rome Pond.

2. Non-point sources--The estimated mean total phosphorus export of the Bark River (see page 12) is somewhat higher than other unimpacted streams elsewhere in the Rock River basin (e.g.,

74 lbs P/mi<sup>2</sup>/yr in Otter Creek, tributary to Lake Koshkonong). This may be due to underestimation of the Dousman phosphorus contribution but probably is due to upstream cultural impacts (note that the phosphorus export of the Bark River at the outlet of upstream Nagawicka Lake was 118 lbs/mi<sup>2</sup>/yr).

## II. INTRODUCTION

Rome Pond, also known as Rome Mill Pond, is an impoundment of the Bark River in the lower Rock River drainage of south-central Wisconsin. Almost all of the frontage is within a State public hunting area, and extensive wetlands adjoin the pond.

Recreational uses of the pond include hunting, boating, swimming, and fishing. Game fish present include northern pike, largemouth bass, and panfish. Reportedly, weeds and winterkills are major management problems (Poff, et al., 1968).

### III. LAKE AND DRAINAGE BASIN CHARACTERISTICS

#### A. Lake Morphometry:

1. Surface area: 446 acres.
2. Mean depth: 2\* feet.
3. Maximum depth: 17 feet.
4. Volume: 892 acre/feet.
5. Mean hydraulic retention time: 6 days.

#### B. Tributary and Outlet: (See Appendix A for flow data)

##### 1. Tributaries -

| <u>Name</u>                                 | <u>Drainage area</u> <sup>†</sup> | <u>Mean flow</u> <sup>†</sup> |
|---------------------------------------------|-----------------------------------|-------------------------------|
| Bark River                                  | 106.0 mi <sup>2</sup>             | 67.4 cfs                      |
| Minor tributaries &<br>immediate drainage - | 13.3 mi <sup>2</sup>              | 9.1 cfs                       |
| Totals                                      | 119.3 mi <sup>2</sup>             | 76.5 cfs                      |

##### 2. Outlet -

|            |                        |          |
|------------|------------------------|----------|
| Bark River | 120.0 mi <sup>2†</sup> | 76.5 cfs |
|------------|------------------------|----------|

#### C. Precipitation<sup>†††</sup>:

1. Year of sampling: 38.7 inches.
2. Mean annual: 30.7 inches.

\* Narf, 1974.

† Drainage areas are accurate within  $\pm 0.5\%$ ; mean daily flows are accurate within  $\pm 40\%$ ; mean monthly flows are accurate within  $\pm 35\%$ ; and normalized mean monthly flows are accurate within  $\pm 35\%$ .

†† Includes area of lake.

††† See Working Paper No. 1, "Survey Methods".

#### IV. LAKE WATER QUALITY SUMMARY

Rome Pond was sampled two times during the open-water season of 1972 by means of a pontoon-equipped Huey helicopter. Each time, near-surface samples were collected for physical and chemical analyses from one station on the Pond (see map, page vi). During each visit, a sample was collected for phytoplankton identification and enumeration, and a separate sample was collected for chlorophyll a analysis.

The results obtained are presented in full in Appendix B and are summarized below.

##### A. Physical and chemical characteristics:

| <u>Parameter</u>                         | <u>1st Sample<br/>(06/22/72)</u> | <u>2nd Sample<br/>(08/19/72)</u> |
|------------------------------------------|----------------------------------|----------------------------------|
| Temperature (Cent.)                      | 21.0                             | 25.2                             |
| Dissolved oxygen (mg/l)                  | 13.4                             | 4.7                              |
| Conductivity ( $\mu$ mhos)               | 420                              | 475                              |
| pH (units)                               | 8.9                              | 7.7                              |
| Alkalinity (mg/l)                        | 240                              | 204                              |
| Total P (mg/l)                           | 0.112                            | 0.092                            |
| Dissolved P (mg/l)                       | 0.101                            | 0.064                            |
| NO <sub>2</sub> + NO <sub>3</sub> (mg/l) | 0.020                            | 0.100                            |
| Ammonia (mg/l)                           | 0.070                            | 0.100                            |
| Secchi disc (inches)                     | 36                               | 36                               |

## B. Biological characteristics:

## 1. Phytoplankton -

| <u>Sampling<br/>Date</u> | <u>Dominant<br/>Genera</u> | <u>Number<br/>per ml</u> |
|--------------------------|----------------------------|--------------------------|
| 06/22/72                 | 1. Dinobryon               | 391                      |
|                          | 2. Nitzschia               | 184                      |
|                          | 3. Synedra                 | 98                       |
|                          | 4. Cocconeis               | 72                       |
|                          | 5. Navicula                | 65                       |
|                          | Other genera               | <u>156</u>               |
|                          | Total                      | 966                      |
| 08/19/72                 | 1. Nitzschia               | 828                      |
|                          | 2. Cyclotella              | 437                      |
|                          | 3. Anabaena                | 331                      |
|                          | 4. Dinobryon               | 256                      |
|                          | 5. Cocconeis               | 211                      |
|                          | Other genera               | <u>1,024</u>             |
|                          | Total                      | 3,087                    |

## 2. Chlorophyll a -

(Because of instrumentation problems during the 1972 sampling, the following values may be in error by plus or minus 20 percent.)

| <u>Sampling<br/>Date</u> | <u>Station<br/>Number</u> | <u>Chlorophyll a<br/>(<math>\mu\text{g/l}</math>)</u> |
|--------------------------|---------------------------|-------------------------------------------------------|
| 06/22/72                 | 01                        | 1.4                                                   |
| 08/19/72                 | 01                        | 2.6                                                   |

C. Trophic Condition:

Limited Survey data and the records of others show that Rome Pond is eutrophic. Rooted aquatic vegetation is said to be a problem.

Compared to the 44 Wisconsin lakes on which sampling was completed, 71% had less mean total phosphorus, 42% had greater transparency, but only 10% had less inorganic nitrogen, and only one lake (oligotrophic Crystal) had less mean chlorophyll a.

V. NUTRIENT LOADINGS  
(See Appendix C for data)

For the determination of nutrient loadings, the Wisconsin National Guard collected a monthly near-surface grab sample from each of the tributary sites indicated on the map (page vi), except for the high runoff months of April and May when two samples were collected. Sampling was begun in September, 1972, and was completed in August, 1973.

Through an interagency agreement, stream flow estimates for the year of sampling and a "normalized" or average year were provided by the Wisconsin District Office of the U.S. Geological Survey for the tributary sites nearest the lake.

In this report, nutrient loads in the Bark River were determined by using a modification of the U.S. Geological Survey computer program for calculating stream loadings\*. Nutrient loadings for unsampled "minor tributaries and immediate drainage" ("ZZ" of U.S.G.S.) were estimated by using the mean annual concentrations in Scuppernong Creek at station B-1 and the mean annual ZZ flow.

The Village of Dousman declined participation in the Survey, and nutrient loads were estimated\*. The loads attributed to the Bark River do not include the point-source loads.

\*See Working Paper No. 1.

## A. Waste Sources:

## 1. Known municipal -

| <u>Name</u>            | <u>Pop.*<br/>Served</u> | <u>Treatment</u> | <u>Mean*<br/>Flow (mgd)</u> | <u>Receiving<br/>Water</u> |
|------------------------|-------------------------|------------------|-----------------------------|----------------------------|
| Dousman                | 450                     | Act. sludge      | 0.900                       | Bark River                 |
| Wisc. Sch.<br>for Boys | 500                     | Act. sludge      | 0.050                       | No discharge               |

## 2. Industrial - None Known

---

\* Narf, 1974.

## B. Annual Total Phosphorus Loading - Average Year:

## 1. Inputs -

| <u>Source</u>                                                   | <u>lbs P/<br/>yr</u> | <u>% of<br/>total</u> |
|-----------------------------------------------------------------|----------------------|-----------------------|
| a. Tributaries (non-point load) -                               |                      |                       |
| Bark River                                                      | 11,600               | 86.7                  |
| b. Minor tributaries & immediate<br>drainage (non-point load) - | 590                  | 4.4                   |
| c. Known municipal STP's -                                      |                      |                       |
| Dousman                                                         | 1,120                | 8.4                   |
| d. Septic tanks - None known                                    | -                    | -                     |
| e. Industrial - None known                                      | -                    | -                     |
| f. Direct precipitation* -                                      | <u>70</u>            | <u>0.5</u>            |
| Total                                                           | 13,380               | 100.0                 |

## 2. Outputs -

Lake outlet - Bark River 15,980

## 3. Net annual P loss - 2,600 pounds

\* See Working Paper No. 1.

## B. Annual Total Nitrogen Loading - Average Year:

## 1. Inputs -

| <u>Source</u>                                                   | <u>lbs N/<br/>yr</u> | <u>% of<br/>total</u> |
|-----------------------------------------------------------------|----------------------|-----------------------|
| a. Tributaries (non-point load) -                               |                      |                       |
| Bark River                                                      | 274,460              | 88.6                  |
| b. Minor tributaries & immediate<br>drainage (non-point load) - | 30,780               | 9.9                   |
| c. Known municipal STP's -                                      |                      |                       |
| Dousman                                                         | 3,380                | 1.1                   |
| d. Septic tanks - None known                                    | -                    | -                     |
| e. Industrial - None known                                      | -                    | -                     |
| f. Direct precipitation* -                                      | <u>4,300</u>         | <u>1.4</u>            |
| Total                                                           | 309,540              | 100.0                 |

## 2. Outputs -

Lake outlet - Bark River 294,690

## 3. Net annual N accumulation - 14,850 pounds

\* See Working Paper No. 1.

## D. Mean Annual Non-point Nutrient Export by Subdrainage Area:

| <u>Tributary</u> | <u>lbs P/mi<sup>2</sup>/yr</u> | <u>lbs N/mi<sup>2</sup>/yr</u> |
|------------------|--------------------------------|--------------------------------|
| Bark River       | 109                            | 2,589                          |

## E. Yearly Loading Rates:

In the following table, the existing phosphorus loading rates are compared to those proposed by Vollenweider (in press). Essentially, his "dangerous" rate is the rate at which the receiving waters would become eutrophic or remain eutrophic; his "permissible" rate is that which would result in the receiving water remaining oligotrophic or becoming oligotrophic if morphometry permitted. A mesotrophic rate would be considered one between "dangerous" and "permissible".

| <u>Units</u>             | <u>Total Phosphorus</u> |                    | <u>Total Nitrogen</u> |                    |
|--------------------------|-------------------------|--------------------|-----------------------|--------------------|
|                          | <u>Total</u>            | <u>Accumulated</u> | <u>Total</u>          | <u>Accumulated</u> |
| lbs/acrg/yr              | 30.0                    | loss*              | 694.0                 | 33.3               |
| grams/m <sup>2</sup> /yr | 3.36                    | -                  | 77.8                  | 3.7                |

Vollenweider loading rates for phosphorus  
(g/m<sup>2</sup>/yr) based on mean depth and mean  
hydraulic retention time of Rome Pond:

|                                   |      |
|-----------------------------------|------|
| "Dangerous" (eutrophic rate)      | 1.18 |
| "Permissible" (oligotrophic rate) | 0.59 |

\* The apparent phosphorus loss from Rome Pond during the sampling year may have been due to unknown and unmeasured point sources discharging to the Pond system between the inlet sampling station (A-2) and the outlet sampling station or underestimation of the immediate drainage load but, more likely, was due to insufficient sampling. Such phosphorus washout could occur if phosphorus contributions from point or non-point sources had been reduced just prior to or during the sampling year; there is no indication that this happened, however.

## VI. LITERATURE REVIEWED

- Anonymous, 1972. Wisconsin lakes. Publ. 218-72, Dept of Natural Resources, Madison.
- Lueschow, Lloyd A., 1972. Biology and control of selected aquatic nuisances in recreational waters. Techn. Bull. #57, Dept. of Natural Resources, Madison.
- McKersie, Jerome R., Robert M. Krill, Floyd F. Stautz, Thomas Kroehn, and Richard Narf; 1971. Lower Rock River pollution investigation survey. Dept. of Natural Resources, Madison.
- Narf, Richard P., 1974. DNR intra-department memorandum (review of preliminary report on Rome Pond). Dept. of Natural Resources, Madison.
- Poff, Ronald J., Ronald Peining, and C. W. Threinen; 1968. Surface water resources of Jefferson County. Dept. of Natural Resources, Madison.
- Vollenweider, Richard A., (in press). Input-output models. Schweiz A. Hydrol.

VII. APPENDICES

APPENDIX A

TRIBUTARY FLOW DATA

9/30/74

TRIBUTARY FLOW INFORMATION FOR WISCONSIN

LAKE CODE 5568 ROME POND

TOTAL DRAINAGE AREA OF LAKE 120.00

TRIBUTARY SUB-DRAINAGE

| TRIBUTARY | AREA   | JAN   | FEB   | MAR    | APR    | MAY   | JUN    | JUL   | AUG   | SEP   | OCT   | NOV   | DEC   | MEAN  |
|-----------|--------|-------|-------|--------|--------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| 556RA1    | 120.00 | 45.00 | 49.00 | 137.10 | 156.70 | 97.90 | 127.30 | 55.80 | 40.10 | 49.90 | 49.90 | 65.60 | 44.10 | 76.50 |
| 556RA2    | 10.00  | 38.00 | 45.00 | 130.00 | 140.00 | 87.00 | 110.00 | 47.00 | 34.00 | 42.00 | 42.00 | 58.00 | 36.00 | 67.38 |
| 556RZ     | 1.00   | 5.30  | 5.90  | 16.00  | 19.00  | 12.00 | 15.00  | 6.60  | 4.70  | 6.00  | 6.00  | 7.90  | 5.20  | 9.13  |

SUMMARY

TOTAL DRAINAGE AREA OF LAKE = 120.00  
 SUM OF SUB-DRAINAGE AREAS = 120.00  
 TOTAL FLOW IN = 918.60  
 TOTAL FLOW OUT = 918.40

MEAN MONTHLY FLOWS AND DAILY FLOWS

| TRIBUTARY | MONTH | YEAR | MEAN FLOW | DAY | FLOW   | DAY | FLOW   | DAY | FLOW |
|-----------|-------|------|-----------|-----|--------|-----|--------|-----|------|
| 556RA1    | 9     | 72   | 350.00    | 24  | 960.00 |     |        |     |      |
|           | 10    | 72   | 220.00    |     |        |     |        |     |      |
|           | 11    | 72   | 140.00    |     |        |     |        |     |      |
|           | 12    | 72   | 78.00     | 3   | 79.00  |     |        |     |      |
|           | 1     | 73   | 180.00    |     |        |     |        |     |      |
|           | 2     | 73   | 110.00    | 4   | 260.00 |     |        |     |      |
|           | 3     | 73   | 240.00    | 4   | 270.00 |     |        |     |      |
|           | 4     | 73   | 440.00    | 8   | 180.00 | 30  | 390.00 |     |      |
|           | 5     | 73   | 300.00    | 6   | 360.00 | 20  | 190.00 |     |      |
|           | 6     | 73   | 150.00    | 3   | 190.00 |     |        |     |      |
|           | 7     | 73   | 54.00     | 7   | 64.00  |     |        |     |      |
|           | 8     | 73   | 31.00     | 18  | 23.00  |     |        |     |      |
| 556RA2    | 9     | 72   | 320.00    | 24  | 700.00 |     |        |     |      |
|           | 10    | 72   | 200.00    |     |        |     |        |     |      |
|           | 11    | 72   | 120.00    |     |        |     |        |     |      |
|           | 12    | 72   | 68.00     | 3   | 68.00  |     |        |     |      |
|           | 1     | 73   | 160.00    |     |        |     |        |     |      |
|           | 2     | 73   | 100.00    | 4   | 210.00 |     |        |     |      |
|           | 3     | 73   | 210.00    | 4   | 240.00 |     |        |     |      |
|           | 4     | 73   | 380.00    | 8   | 160.00 | 30  | 350.00 |     |      |
|           | 5     | 73   | 270.00    | 6   | 320.00 | 20  | 170.00 |     |      |
|           | 6     | 73   | 130.00    | 3   | 170.00 |     |        |     |      |
|           | 7     | 73   | 47.00     | 7   | 56.00  |     |        |     |      |
|           | 8     | 73   | 27.00     | 18  | 20.00  |     |        |     |      |
| 556RZ     | 9     | 72   | 59.00     | 24  | 150.00 |     |        |     |      |
|           | 10    | 72   | 28.00     |     |        |     |        |     |      |
|           | 11    | 72   | 14.00     |     |        |     |        |     |      |
|           | 12    | 72   | 6.20      | 3   | 5.80   |     |        |     |      |
|           | 1     | 73   | 22.00     |     |        |     |        |     |      |
|           | 2     | 73   | 12.00     | 4   | 34.00  |     |        |     |      |
|           | 3     | 73   | 31.00     | 4   | 36.00  |     |        |     |      |
|           | 4     | 73   | 54.00     | 8   | 23.00  | 20  | 50.00  |     |      |
|           | 5     | 73   | 44.00     | 6   | 50.00  | 20  | 27.00  |     |      |
|           | 6     | 73   | 18.00     | 3   | 23.00  |     |        |     |      |
|           | 7     | 73   | 5.70      | 7   | 7.00   |     |        |     |      |
|           | 8     | 73   | 2.80      | 18  | 2.10   |     |        |     |      |

APPENDIX B

PHYSICAL and CHEMICAL DATA

STORET RETRIEVAL DATE 7/4/00/30

556801  
42 59 00.0 088 37 50.0  
ROME POND  
55 WISCONSIN

| DATE FROM TO |            | TIME OF DAY | DEPTH FEET | WATER TEMP CENT | DO MG/L | TRANSP SECCHI INCHES | CONDUCTV FIELD MICROMHO | PH   | SU   | T ALK CAC03 MG/L | NO2&NO3 N-TOTAL MG/L | 00610 NH3-N TOTAL MG/L | 00665 PHOS-TOT MG/L | 00666 PHOS-DIS MG/L |
|--------------|------------|-------------|------------|-----------------|---------|----------------------|-------------------------|------|------|------------------|----------------------|------------------------|---------------------|---------------------|
| 72/06/22     | 17 20 0000 | 21.0        |            |                 | 13.4    | 36                   | 420                     | 8.90 | 8.90 | 240              | 0.020                | 0.070                  | 0.112               | 0.101               |
| 72/08/19     | 18 40 0000 | 25.2        |            |                 | 4.7     | 36                   | 475                     | 7.67 | 7.67 | 204              | 0.100                | 0.100                  | 0.092               | 0.064               |

| DATE FROM TO |            | TIME OF DAY | DEPTH FEET | CHLOROPHYL A UG/L |
|--------------|------------|-------------|------------|-------------------|
| 72/06/22     | 17 20 0000 |             |            | 1.4J              |
| 72/08/19     | 18 40 0000 |             |            | 2.6J              |

J= VALUE KNOWN TO BE IN ERROR

APPENDIX C  
TRIBUTARY DATA

STORET RETRIEVAL DATE 74/10/02

| DATE FROM TO | TIME OF DAY | DEPTH FEET | 00630<br>NO2&NO3<br>N-TOTAL<br>MG/L | 00625<br>TOT KJEL<br>N<br>MG/L | 00610<br>NH3-N<br>TOTAL<br>MG/L | 00571<br>PHOS-DIS<br>ORTHOP<br>MG/L P | 00665<br>PHOS-TOT<br>MG/L P | DEPTH |
|--------------|-------------|------------|-------------------------------------|--------------------------------|---------------------------------|---------------------------------------|-----------------------------|-------|
| 72/09/24     | 15 17       |            | 0.269                               | 1.400                          | 0.157                           | 0.036                                 | 0.062                       |       |
| 72/11/04     | 14 25       |            | 0.471                               | 1.380                          | 0.067                           | 0.044                                 | 0.071                       |       |
| 72/12/03     | 10 42       |            | 0.640                               | 0.840                          | 0.034                           | 0.019                                 | 0.040                       |       |
| 73/01/07     | 14 00       |            | 1.060                               | 1.100                          | 0.105                           | 0.032                                 | 0.050                       |       |
| 73/02/04     | 15 15       |            | 0.700                               | 2.700                          | 0.110                           | 0.048                                 |                             |       |
| 73/03/04     | 13 55       |            | 0.850                               | 1.150                          | 0.168                           | 0.048                                 | 0.090                       |       |
| 73/04/04     | 13 55       |            | 0.336                               | 1.300                          | 0.033                           | 0.024                                 | 0.055                       |       |
| 73/04/30     | 10 35       |            | 0.176                               | 1.540                          | 0.064                           | 0.033                                 | 0.060                       |       |
| 73/05/06     | 16 40       |            | 0.138                               | 1.200                          | 0.033                           | 0.034                                 | 0.065                       |       |
| 73/05/20     | 15 05       |            | 0.062                               | 2.900                          | 0.080                           | 0.030                                 | 0.310                       |       |
| 73/06/03     | 10 35       |            | 0.063                               | 2.200                          | 0.092                           | 0.120                                 | 0.175                       |       |
| 73/07/07     | 15 50       |            | 0.037                               | 0.990                          | 0.030                           | 0.126                                 | 0.145                       |       |
| 73/08/14     | 14 00       |            | 0.022                               | 0.940                          | 0.052                           | 0.040                                 | 0.050                       |       |

556RA1  
44 59 00.0 088 37 30.0  
BARK RIVER  
55 15 WHITEWATER  
O/ROME POND  
ST HWY 135 ARDG IN ROME  
11EPALES  
4 2111204  
0000 FEET

STORET RETRIEVAL DATE 74/10/02

5568A2 LS5568A2  
42 59 00.0 088 34 30.0  
BARK RIVER  
55 15 WHITEWATER  
I/ROME POND  
CO HWY E BRDG IN HEATH MILLS  
11EPALES 2111204  
4 0000 FEET DEPTH

| DATE<br>FROM<br>TO | TIME<br>OF<br>DAY | DEPTH<br>FEET | 00630<br>NO2&NO3<br>N-TOTAL<br>MG/L | 00625<br>TOT KJEL<br>N<br>MG/L | 00610<br>NH3-N<br>TOTAL<br>MG/L | 00671<br>PHOS-DIS<br>ORTHO<br>MG/L P | 00665<br>PHOS-TOT<br>MG/L P |
|--------------------|-------------------|---------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------------|-----------------------------|
| 72/09/24           | 15 30             |               | 0.702                               | 2.150                          | 0.235                           | 0.052                                | 0.094                       |
| 72/11/04           | 15 45             |               | 0.590                               | 1.540                          | 0.100                           | 0.056                                | 0.090                       |
| 72/12/03           | 10 50             |               | 0.770                               | 1.000                          | 0.084                           | 0.032                                | 0.063                       |
| 73/01/07           | 14 15             |               | 0.970                               | 1.150                          | 0.150                           | 0.040                                | 0.060                       |
| 73/02/04           | 15 05             |               | 0.760                               | 1.100                          | 0.075                           | 0.042                                |                             |
| 73/03/04           | 14 05             |               | 0.910                               | 1.100                          | 0.170                           | 0.046                                | 0.080                       |
| 73/04/04           | 14 10             |               | 0.640                               | 1.100                          | 0.056                           | 0.026                                | 0.045                       |
| 73/04/30           | 10 25             |               | 0.550                               | 1.800                          | 0.090                           | 0.063                                | 0.095                       |
| 73/05/06           | 16 50             |               | 0.345                               | 1.200                          | 0.023                           | 0.047                                | 0.080                       |
| 73/05/20           | 15 35             |               | 0.280                               | 2.200                          | 0.072                           | 0.042                                | 0.085                       |
| 73/06/03           | 10 20             |               | 0.240                               | 1.600                          | 0.100                           | 0.110                                | 0.175                       |
| 73/07/07           | 12 05             |               | 0.130                               | 1.260                          | 0.063                           | 0.063                                | 0.110                       |
| 73/08/14           | 14 10             |               | 0.105                               | 1.940                          | 0.115                           | 0.034                                | 0.085                       |

STORET RETRIEVAL DATE 74/10/02

556RA3 L5556HA3  
43 01 30.0 000 28 00.0  
BARK RIVER  
55 15 HARTLAND  
1/ROME POND  
US 14 BRDG N OF DOUSMAN ABOV STP  
11EPALES 2111204  
4 0000 FEET DEPTH

| DATE FROM TO | TIME OF DAY | DEPTH FEET | 00630<br>NO2ANO3<br>N-TOTAL<br>MG/L | 00625<br>TOT KJEL<br>N<br>MG/L | 00610<br>NH3-N<br>TOTAL<br>MG/L | 00671<br>PHOS-DIS<br>OPTHO<br>MG/L P | 00665<br>PHOS-TOT<br>MG/L P |
|--------------|-------------|------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------------|-----------------------------|
| 72/09/24     | 14          | 39         | 0.098                               | 0.850                          | 0.080                           | 0.006                                | 0.023                       |
| 72/11/04     | 14          | 55         | 0.120                               | 1.900                          | 0.044                           | 0.005K                               | 0.014                       |
| 72/12/03     | 11          | 15         | 0.320                               | 0.650                          | 0.017                           | 0.013                                | 0.031                       |
| 73/01/07     | 14          | 30         | 0.350                               | 0.960                          | 0.132                           | 0.054                                | 0.070                       |
| 73/02/04     | 15          | 30         | 0.340                               | 0.820                          | 0.040                           | 0.039                                |                             |
| 73/03/04     | 14          | 40         | 0.480                               | 0.810                          | 0.050                           | 0.056                                | 0.075                       |
| 73/04/08     | 14          | 35         | 0.189                               | 1.600                          | 0.038                           | 0.012                                | 0.035                       |
| 73/04/30     | 10          | 00         | 0.189                               | 1.260                          | 0.056                           | 0.013                                | 0.030                       |
| 73/05/06     | 17          | 15         | 0.063                               | 0.875                          | 0.023                           | 0.013                                | 0.030                       |
| 73/05/20     | 16          | 25         | 0.025                               | 2.000                          | 0.056                           | 0.017                                | 0.045                       |
| 73/06/03     | 09          | 50         | 0.063                               | 2.100                          | 0.075                           | 0.026                                | 0.055                       |
| 73/07/07     | 17          | 30         | 0.012                               | 1.500                          | 0.026                           | 0.020                                | 0.040                       |
| 73/08/18     | 14          | 45         | 0.016                               | 2.760                          | 0.336                           | 0.017                                | 0.030                       |

K VALUE KNOWN TO BE LESS  
THAN INDICATED

STORET RETRIEVAL DATE 74/10/02

5568A4 LS5568A4  
43 01 30.0 08R 30 00.0  
BARK RIVER  
55 15 HARTLAND  
I/ROME POND  
US 18 BRDG W OF UTICA BELO DOUSMAN STP  
11EPALES 2111204  
4 0000 FEET DEPTH

| DATE FROM TO | TIME OF DAY | DEPTH FEET | 00630<br>NO <sub>3</sub> N-TOTAL<br>MG/L | 00625<br>TOT KJEL N<br>MG/L | 00610<br>NH <sub>3</sub> -N<br>TOTAL<br>MG/L | 00671<br>PHOS-DIS<br>ORTHO<br>MG/L P | 00665<br>PHOS-TOT<br>MG/L P |
|--------------|-------------|------------|------------------------------------------|-----------------------------|----------------------------------------------|--------------------------------------|-----------------------------|
| 72/09/24     | 14 40       |            | 0.170                                    | 0.800                       | 0.113                                        | 0.015                                | 0.033                       |
| 72/11/04     | 14 45       |            | 0.250                                    | 0.870                       | 0.028                                        | 0.015                                | 0.030                       |
| 72/12/03     | 11 03       |            | 0.430                                    | 0.680                       | 0.034                                        | 0.025                                | 0.052                       |
| 73/01/07     | 14 20       |            | 0.480                                    | 0.840                       | 0.154                                        | 0.054                                | 0.070                       |
| 73/02/04     | 15 20       |            | 0.450                                    | 1.000                       | 0.063                                        | 0.048                                | 0.072                       |
| 73/03/04     | 14 20       |            | 0.620                                    | 0.800                       | 0.120                                        | 0.058                                | 0.085                       |
| 73/04/08     | 14 25       |            | 0.315                                    | 0.880                       | 0.049                                        | 0.025                                | 0.045                       |
| 73/04/30     | 10 13       |            | 0.260                                    | 1.320                       | 0.069                                        | 0.032                                | 0.055                       |
| 73/05/06     | 17 00       |            | 0.110                                    | 1.150                       | 0.028                                        | 0.028                                | 0.052                       |
| 73/05/20     | 15 55       |            | 0.088                                    | 1.600                       | 0.061                                        | 0.038                                | 0.070                       |
| 73/06/03     | 10 05       |            | 0.110                                    | 1.042                       | 0.046                                        | 0.078                                | 0.125                       |
| 73/07/07     | 17 17       |            | 0.094                                    | 1.000                       | 0.018                                        | 0.050                                | 0.095                       |
| 73/08/18     | 14 30       |            | 0.120                                    | 2.900                       | 0.053                                        | 0.047                                | 0.090                       |

STORET RETRIEVAL DATE 74/10/02

556841 LS556881  
43 01 00.0 048 30 00.0  
SCUPPERNONG CREEK  
55 15 HARTLAND  
T/ROME POND  
CO RD KING E OF DOUSMAN  
HIEPALES 2111204  
4 0000 FEET DEPTH

| DATE<br>FROM<br>TO | TIME<br>OF<br>DAY | DEPTH<br>FEET | 00630<br>NO2&NO3<br>N-TOTAL<br>MG/L | 00625<br>TOT KJEL<br>N<br>MG/L | 00610<br>NH3-N<br>TOTAL<br>MG/L | 00671<br>PHOS-DIS<br>ORTHO<br>MG/L P | 00665<br>PHOS-TOT<br>MG/L P |
|--------------------|-------------------|---------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------------|-----------------------------|
| 72/09/24           | 14                | 47            | 0.191                               | 1.050                          | 0.147                           | 0.014                                | 0.030                       |
| 72/11/04           | 14                | 50            | 0.840                               | 0.750                          | 0.078                           | 0.005K                               | 0.015                       |
| 72/12/03           | 11                | 05            | 1.200                               | 0.680                          | 0.056                           | 0.010                                | 0.019                       |
| 73/01/07           | 14                | 35            | 1.420                               | 0.580                          | 0.080                           | 0.013                                | 0.025                       |
| 73/02/04           | 15                | 30            | 1.220                               | 2.100                          | 0.034                           | 0.021                                | 0.060                       |
| 73/03/04           | 14                | 25            | 1.280                               | 0.960                          | 0.094                           | 0.033                                | 0.065                       |
| 73/04/04           | 14                | 30            | 1.040                               | 0.600                          | 0.029                           | 0.008                                | 0.015                       |
| 73/04/30           | 10                | 00            | 0.650                               | 1.150                          | 0.039                           | 0.005K                               | 0.015                       |
| 73/05/04           | 17                | 05            | 0.630                               | 0.840                          | 0.022                           | 0.008                                | 0.025                       |
| 73/05/20           | 16                | 10            | 0.640                               | 1.150                          | 0.029                           | 0.007                                | 0.025                       |
| 73/06/03           | 09                | 55            | 0.320                               | 1.260                          | 0.033                           | 0.011                                | 0.040                       |
| 73/07/07           | 17                | 24            | 0.015                               | 0.860                          | 0.036                           | 0.024                                | 0.050                       |
| 73/08/18           | 14                | 35            | 0.031                               | 0.880                          | 0.147                           | 0.021                                | 0.045                       |

\* VALUE KNOWN TO BE LESS  
THAN INDICATED